

ACT #2021 - 555

1 HB1  
2 215467-2  
3 By Representative Pringle  
4 RFD: State Government  
5 First Read: 28-OCT-21



1  
2 ENROLLED, An Act,

3 To repeal and reenact Section 17-14-70, Code of  
4 Alabama 1975, to provide for the reapportionment and  
5 redistricting of the state's United States Congressional  
6 districts based on the 2020 federal census.

7 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

8 Section 1. Section 17-14-70, Code of Alabama 1975,  
9 relating to the existing congressional districts, is repealed.

10 Section 2. Section 17-14-70 is added to the Code of  
11 Alabama 1975, to read as follows:

12 §17-14-70.

13 (a) The State of Alabama is divided into seven  
14 congressional districts as provided in subsection (b).

15 (b) The numbers and boundaries of the districts are  
16 designated and established by the map prepared by the  
17 Permanent Legislative Committee on Reapportionment and  
18 identified and labeled as Pringle Congressional Plan 1,  
19 including the corresponding boundary description provided by  
20 the census tracts, blocks, and counties, and are incorporated  
21 by reference as part of this section.

22 (c) The Legislature shall post for viewing on its  
23 public website the map referenced in subsection (b), including  
24 the corresponding boundary description provided by the census  
25 tracts, blocks, and counties, and any alternative map,

1 including the corresponding boundary description provided by  
2 the census tracts, blocks, and counties, introduced by any  
3 member of the Legislature during the legislative session in  
4 which this section is added or amended.

5 (d) Upon enactment of the act adding this section  
6 and adopting the map identified in subsection (b), the Clerk  
7 of the House of Representatives or the Secretary of the  
8 Senate, as appropriate, shall transmit the map and the  
9 corresponding boundary description provided by the census  
10 tracts, blocks, and counties identified in subsection (b) for  
11 certification and posting on the public website of the  
12 Secretary of State.

13 (e) The boundary descriptions provided by the  
14 certified map referenced in subsection (b) shall prevail over  
15 the boundary descriptions provided by the census tracts,  
16 blocks, and counties generated for the map.

17 Section 3. The provisions of this act are severable.  
18 If any part of this act is declared invalid or  
19 unconstitutional, that declaration shall not affect the part  
20 which remains.

21 Section 4. This act shall become effective  
22 immediately upon its passage and approval by the Governor, or  
23 upon its otherwise becoming a law.

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*Mac McClatchan*

Speaker of the House of Representatives

*[Signature]*

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in  
and was passed by the House 01-NOV-21.

Jeff Woodard  
Clerk

Senate

03-NOV-21

Passed

APPROVED

11-4-2021

TIME

10:40 am

*Kay Ivey*

GOVERNOR

Alabama Secretary Of State

Act Num.....: 2021-555  
Bill Num...: H-1

Recv'd 11/04/21 11:13amKCW

ORIGINAL  
House Bill No. 101

HOUSE ACTION

DATE: 10-28 2021  
RD 1 RFD 59

SENATE ACTION

DATE: 11-1-21 2021  
RD 1 RFD F1TG

F1TG

SPONSOR Winkle DIST. NO. 101  
CO-SPONSORS

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- 3 \_\_\_\_\_ 29
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REPORT OF STANDING COMMITTEE

This bill having been referred by the House to its standing committee on State Government was acted upon by such committee in session, and returned the recommendation that it be passed (amend) w/sub this day of October 20 21 \_\_\_\_\_, Chairperson

DATE: 10-29 2021  
RF RD 2 CAL

DATE: \_\_\_\_\_ 20\_\_\_\_  
RE-REFERRED  RE-COMMITTED   
Committee \_\_\_\_\_

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,  
HB \_\_\_\_\_  
YEAS \_\_\_\_\_ NAYS \_\_\_\_\_  
JEFF WOODARD,  
Clerk

FURTHER HOUSE ACTION (OVER)

This Bill was referred to the Standing Committee of the Senate on FDG

and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) \_\_\_\_\_ w/sub \_\_\_\_\_ w/eng sub \_\_\_\_\_ by a vote of 9 yeas 3 nays 2 abstain. 2 this 1st day of Nov 2021 \_\_\_\_\_, Chairperson

DATE: 11-2 2021  
RF FAD RD 2  CAL

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,  
HB \_\_\_\_\_  
YEAS \_\_\_\_\_ NAYS \_\_\_\_\_  
PATRICK HARRIS,  
Secretary

DATE: 11-3-21 RD 3 at length  
PASSED  PASSED AS AMENDED

YEAS 22 NAYS 7  
And was ordered returned forthwith to the House.  
PATRICK HARRIS,  
Secretary

DATE: \_\_\_\_\_ 20\_\_\_\_  
INDEFINITELY POSTPONED YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_\_\_  
RECONSIDERED \_\_\_\_\_ YEAS \_\_\_\_\_ NAYS \_\_\_\_\_

FURTHER SENATE ACTION (OVER)